



**Sughrue**

SUGHRUE MION, PLLC

May 28, 2002

**BOX CPA**

Commissioner for Patents  
Washington, D.C. 20231

Re: Application of Koichi KIMURA  
TWO-DIMENSIONAL ACTIVE-MATRIX TYPE LIGHT MODULATION  
DEVICE AND TWO-DIMENSIONAL ACTIVE-MATRIX TYPE LIGHT-  
EMITTING DEVICE  
Assignee: **FUJI PHOTO FILM CO., LTD.**  
Our Ref: Q49742

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**RECEIVED**

**MAY 31 2002**

Dear Sir:

**Technology Center 2600**

This is a request for filing a Continuation Application under 37 C.F.R. § 1.53(d) (continued prosecution application (CPA)) of pending prior Application No. 09/161,699 (Confirmation No. 7949) filed on September 29, 1998, of Koichi KIMURA entitled TWO-DIMENSIONAL ACTIVE-MATRIX TYPE LIGHT MODULATION DEVICE AND TWO-DIMENSIONAL ACTIVE-MATRIX TYPE LIGHT-EMITTING DEVICE.

This application is being filed under 37 CFR § 1.53(d). The prior application, in which no payment of the issue fee, abandonment, or termination of proceedings has occurred, is hereby expressly abandoned as of the filing date of this new application. It is understood that secrecy under 35 USC § 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file jacket, be it either this application or a prior application in the same file jacket, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file jacket.

The prior application is assigned to Group Art Unit 2674.

Enter the Amendment previously filed on April 29, 2002, under 37 CFR § 1.116, but unentered, in the prior application.

The power of attorney appears in the original papers of the prior application.

Priority is claimed from:

<u>Country</u>	<u>Application No</u>	<u>Filing Date</u>
Japan	264481/1997	September 29, 1997

The priority document was filed in parent Application No. 09/161,699.

05/30/2002 AWONDAF1 00000033 194880 09161699

01 FC:131	740.00 OP
02 FC:102	420.00 OP
03 FC:103	558.00 OP
04 FC:104	280.00 OP

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The Government filing fee is calculated as follows:

Total claims	<u>51</u> - 20	=	<u>31</u>	x	\$18.00	=	<u>\$558.00</u>
Independent claims	<u>8</u> - 3	=	<u>5</u>	x	\$84.00	=	<u>\$420.00</u>
Base Fee							<u>\$740.00</u>
Multiple Dependent Claim Fee							<u>\$280.00</u>

**TOTAL FILING FEE**

**\$1,998.00**

A check for the statutory fee of \$1,998.00 is attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. § 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

A Petition and payment for an extension of time is being filed concurrently herewith in Application No. 09/161,699. The application is timely filed.

Respectfully submitted,

SUGHRUE MION, PLLC

  
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**Susan Perng Pan**  
Registration No. 41,239